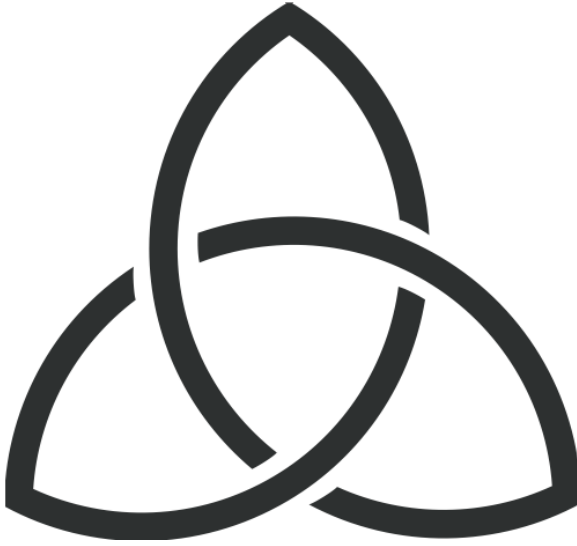


# Trinity Episcopal Church

## Parish Missal



*The Parish Missal contains the text and service music used for celebrations of Holy Communion on Sundays and other Holy Days. The text is based on Rite 1 of the 1979 Prayer Book. These prayers belong to the centuries-old heritage of Anglican Prayer, represented in the lineage of prayer books from the first Book of Common Prayer (1549), the English Book of Common Prayer (1662) and the American Book of Common Prayer (1928).*

We invite all Baptized Christians, who recognize Christ's presence in the Blessed Sacrament, whose conscience permits them, and who are allowed by the discipline of their own denomination, to make their communion with us. The Ushers will lead you at the proper time to come forward to kneel or stand at the Altar Rail. If you do not wish to receive Holy Communion but wish to receive a blessing you may come forward to the Altar Rail and kneel with your head bowed and your arms crossed. Instructions for making your communion are printed below.

## MAKING YOUR COMMUNION

1. To receive the Host, extend your hands, palms up. Your right hand should be resting on top of your left. When the Host has been placed in your hand, raise your hand to your mouth and consume the Host.
2. To receive from the Chalice, guide it to your mouth by gently holding it by the base.
3. If you prefer to receive by intinction, leave the Host in your hand; the Chalice bearer will dip the Host in the Chalice and place it on your tongue.
4. Whether you received from the Chalice or not, please stay at the Altar Rail until the Chalice Bearer has passed the person on your left.

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*The symbol † indicates places where it is customary to make the sign of the cross.*

The Order for  
The Administration of the Lord's Supper  
or  
Holy Communion

PRELUDE

*The People stand.*

OPENING HYMN

See Bulletin

The Priest says,  
Let us pray.

*The People kneel.*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Then is said the Summary of the Law or else the Decalogue.*

Hear what our Lord Jesus Christ saith:

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Then shall be said or sung,*

KYRIE

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

# Holy Communion

GLORIA

*The People stand.*

**G**LORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high † in the glory of God the Father. Amen.

*The Priest says,*

The Lord be with you.  
*People:* And with thy spirit.  
*Priest:* Let us pray.

*The People kneel.*

THE COLLECT OF THE DAY

See Bulletin

*The People sit.*

THE OLD TESTAMENT LESSON

See Bulletin

*At the conclusion of the Lesson is said.*

The Word of the Lord.  
*People:* Thanks be to God.

# Holy Communion

PSALM

See Bulletin

*After the conclusion of the Psalm may be said,*

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

THE EPISTLE LESSON

See Bulletin

*At the conclusion of the Lesson is said.*

The Word of the Lord.  
*People:* Thanks be to God.

GRADUAL HYMN

See Bulletin

*The People stand.*

THE HOLY GOSPEL

See Bulletin

*Then the Minister appointed shall read the Gospel, first saying,*

The Lord be with you.  
*People:* And with thy spirit.  
*Priest:* The Holy Gospel of our Lord Jesus Christ according to Saint \_\_\_\_\_.  
*People:* Glory be to thee, O Lord.

*After the conclusion of the Gospel is said,*

*Priest:* The Gospel of the Lord.  
*People:* Praise be to thee, O Christ.

THE SERMON

*The People sit.*

# Holy Communion

## THE NICENE CREED

*The People stand.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection † of the dead: And the Life of the world to come. Amen.

*Then the Minister or a lay-reader shall say,*

Let us pray for the whole state of Christ's Church.

*The People kneel.*

**A**LMIGHTY and Everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth,

## Holy Communion

unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially N., our bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially N., that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear [especially N.], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

# Holy Communion

## CONFESSION OF SIN

*Then shall the Priest say,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*The Priest and People say together,*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Priest stand up, and turning to the People, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon † and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

# Holy Communion

## THE COMFORTABLE WORDS

*Then shall the Priest say,*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. I *Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. I *St. John 2:1-2*

*The Priest then says,*

The peace of the Lord be always with you.

*People:* And with thy spirit.

*The People may give one another a sign of peace. The peace is intended as a sign of charity, mutual forgiveness and goodwill.*

## ANNOUNCEMENTS

*The People sit.*

## THE OFFERTORY

*As the Alms are presented, the People stand and say or sing,*

Praise God from whom all blessings flow,  
Praise him all creatures here below;  
Praise him above ye heavenly hosts;  
Praise Father, Son, and Holy Ghost. Amen.

# Holy Communion

## THE SURSUM CORDA

*The People stand.*

*The Priest faces the people and says,*

The Lord be with you.  
*People:* And with thy spirit.  
*Priest:* Lift up your hearts.  
*People:* We lift them up unto the Lord.  
*Priest:* Let us give thanks unto our Lord God.  
*People:* It is meet and right so to do.

*Then, facing the Altar, the Priest proceeds,*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

*Here a Proper Preface may be said, then the prayer continues.*

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Priest and People say or sing the following,*

## THE SANCTUS AND BENEDICTUS

**H**OLY, HOLY, HOLY, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed † is he that cometh in the name of the Lord. Hosanna in the highest.

# Holy Communion

## THE PRAYER OF CONSECRATION

*The People kneel.*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (d) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Priest is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. *The Oblation.*

## Holy Communion

**A**ND we most humbly beseech thee, O *The Invocation.*  
merciful Father, to hear us; and, of  
thy almighty goodness, vouchsafe to bless and sanctify,  
with thy Word and Holy Spirit, these thy gifts and creatures  
of bread and wine; that we, receiving them according to thy  
Son our Saviour Jesus Christ's holy institution, in remem-  
brance of his death and passion, may be partakers of his  
most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness,  
mercifully to accept this our sacrifice of praise and  
thanksgiving; most humbly beseeching thee to grant that,  
by the merits and death of thy Son Jesus Christ, and  
through faith in his blood, we, and all thy whole Church,  
may obtain remission of our sins, and all other benefits of  
his passion. And here we offer and present unto thee, O  
Lord, our selves, our souls and bodies, to be a reasonable,  
holy, and living sacrifice unto thee; humbly beseeching  
thee, that we, and all others who shall be partakers of this  
Holy Communion, may worthily receive the most precious  
Body and Blood of thy Son Jesus Christ, be filled with thy  
grace and heavenly † benediction, and made one body with  
him, that he may dwell in us, and we in him. And although  
we are unworthy, through our manifold sins, to offer unto  
thee any sacrifice; yet we beseech thee to accept this our  
bounden duty and service; not weighing our merits, but  
pardoning our offences, through Jesus Christ our Lord; by  
whom, and with whom, in the unity of the Holy Ghost, all  
honour and glory be unto thee, O Father Almighty, world  
without end. *Amen.*

## Holy Communion

And now, as our Savior Christ hath commanded and taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*A period of silence is kept while the Priest breaks a piece of the consecrated Bread into the Chalice.*

*Then is said or sung.*

AGNUS DEI

**O** Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*The Priest and People say together the Prayer of Humble Access.*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Holy Communion

*The Priest shall first receive Communion and then say this or some other appropriate invitation,*

**C**hrist our Paschal Lamb is offered up for us, once for all, when he bare our sins on his body upon the cross, for he is the very Lamb of God, that taketh away the sins of the world: wherefore let us keep a joyful and holy feast with the Lord.

*All baptized Christians who recognize Christ's presence in the Blessed Sacrament, whose conscience permits them, and who are allowed by the discipline of their own denomination, are invited to make their communion.*

*When the Priest delivereth the Bread, he shall say,*

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

*And the Minister who delivereth the Cup shall say,*

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

COMMUNION HYMNS

See Bulletin

## Holy Communion

*Then shall the Priest say,*

Let us pray.

*The People kneel and then say together the Prayer of Thanksgiving.*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Then the Priest shall give this Blessing,*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, † the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

CONCLUDING HYMN

See Bulletin

*Then the Dismissal may be said,*

*Priest:* Let us depart in peace.

*People:* Thanks be to God.

## The Decalogue

*To be used monthly in lieu of the Summary of the Law and the Kyrie*

**G**OD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath-day.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honour thy father and thy mother.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

*The service continues on page three with the Gloria.*

# Service Music

## KYRIE

Allan Robinson

Ky-ri - e E - lei - son, Chris - te E -  
lei - son, K - ri - e E - lei - son,  
E - lei - i - son.

## KYRIE

Missa di Angelis

Ky-ri - e, e - le-i son.  
Chris te e - le-i-son.  
Ky-ri-e e - le - i-son. Ky  
ri - e  
e - le - i - son.

KYRIE

Allan Robinson

Ky - ri - e e - lei - son, Ky - ri - e e - lei -  
 - son. Chris - te, Chris - te, Chris - te - e - lei -  
 i - son, Ky - ri - e e - lei - son.

KYRIE

John Merbecke

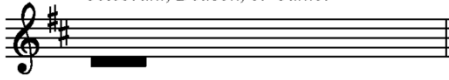
Lord, have mer - cy up - on us. Lord, have mer -  
 cy up - on us. Lord, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



# DECALOGUE

Healey Willan

*Celebrant, Deacon, or Cantor*



God spake these words, and said:  
I am the Lord thy God . . .  
(Each commandment monotoned)

*People*



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*After the 10th Commandment*



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968).  
Copyright, 1928, by the Oxford University Press. London. Renewed in U.S.A. 1956.

# GLORIA

Healey Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - mighty, - y, -



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

# GLORIA

# Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

# SANCTUS

John Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

# SANCTUS

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

# AGNUS DEI

John Merbecke

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.

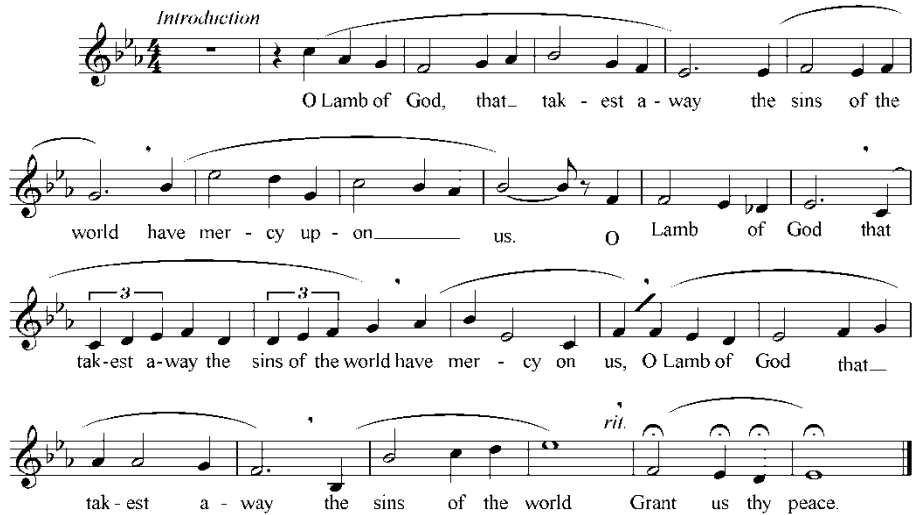
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

# AGNUS DEI

Allan Robinson

*Introduction*



O Lamb of God, that tak - est a - way the sins of the  
 world have mer - cy up - on us. O Lamb of God that  
 tak - est a - way the sins of the world have mer - cy on us, O Lamb of God that  
 tak - est a - way the sins of the world Grant us thy peace.

# AGNUS DEI

Healey Willan



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

## The Exhortation

*For devotional use before receiving Holy Communion.*

**D**EARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

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